

APPRENTICE BACKPACK ECO

Article number: 170400

Robust and waterproof backpack made of polyester with plastic shell for a secure stand. Side eyelets and pockets provide additional storage space. The padded back and wide carrying straps provide optimum comfort. The rubberized handle provides a firm grip. Size: L x W x H 370 x 210 x 490 mm, weight: empty 2,270 g, loaded 4,520 g. Includes 23 quality tools. Tool case equipment: 1 x 1000 V telephone pliers, straight, 200 mm (10 0216), 1 x 1000 V side cutter, 160 mm (10 0574), 1 x DUOCUT cable cutter, 160 mm (12 0108), 1 x JOKARI SUPER 4 PLUS wire stripper (10 0780), 1 x JOKARI cable knife without blade (12 1014), 1 x voltage tester, 2-pole (11 1442), 1 x JOKARI inner can bar stripper, 8 - 13 mm \varnothing (12 2027), 1 x plaster trough made of soft rubber, 120 mm \varnothing (14 0306), 1 x pocket saw PUK, span 150 mm (12 0502), 1 x 1000 V safety cable knife (12 1042), 1 x locksmith's hammer, according to DIN 1041/1193, 300 g (13 0804), 1 x painter's spatula, 40 mm (14 0310), 1 x water brush, \varnothing 24 mm (14 0310), 1 x wooden folding ruler, 2 m (21 0004), 1 x carpenter's pencil, HB lead, 240 mm (21 2170), 1 x VDE slotted screwdriver 3,0 x 0.5 x 100 mm (11 7702), 1 x VDE slotted screwdriver 4.0 x 0.8 x 100 mm (11 7704), 1 x VDE slotted screwdriver 5.5 x 1.0 x 125 mm (11 7705), 1 x VDE cross-recess screwdriver PH 1 x 80 mm (11 7731), 1 x VDE cross-recess screwdriver PH 2 x 100 mm (11 7732), 1 x VDE cross-recess screwdriver PZ 1 x 80 mm (11 7741), 1 x VDE cross-recess screwdriver PZ 2 x 100 mm (11 7742), 1 x control cabinet spirit level, 230 mm (21 1540)



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|-------------|--------|
| Length (mm) | 370 mm |
| Width (mm) | 210 mm |
| Height (mm) | 490 mm |
| Weight (kg) | 5,7 kg |

| Attribute | Value |
|------------------------------------|-------|
| Number of Phillips screwdrivers PZ | 2 |
| Number of slotted screwdrivers | 3 |
| Number of pliers | 1 |
| Number of cable cutters | 3 |
| Total number of tools | 24 |
| Electrician set | Yes |

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|------------------------------------|--------|
| Heating/sanitary fitter set | No |
| Packaging | Tasche |
| Number of measuring devices | 1 |
| Number of Phillips screwdrivers PH | 2 |
| Number of saws | 1 |
| Number of test tools | 1 |
| Number of hammers | 1 |

GTIN: 4021103082294

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